

For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again, another scripture says, "They shall look on him whom they have pierced."

16

After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the religious authorities, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

(JOHN 18:1–19:42)

HYMN

Were You There

UMH 288

DISMISSAL WITH BLESSING

Go in peace. May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and forever. Amen.

You are invited to remain seated in prayer and then leave in silence.

This Evening’s Worship Leaders

Pastor: Rev. Hoyte Wilhelm

Organist: Javier Gonzalez

Choir Director: Gabriela Martinez

Readers: Rev. Joel Chermonte, Rev. Alice Walsh, Ed Brewster, John Vas

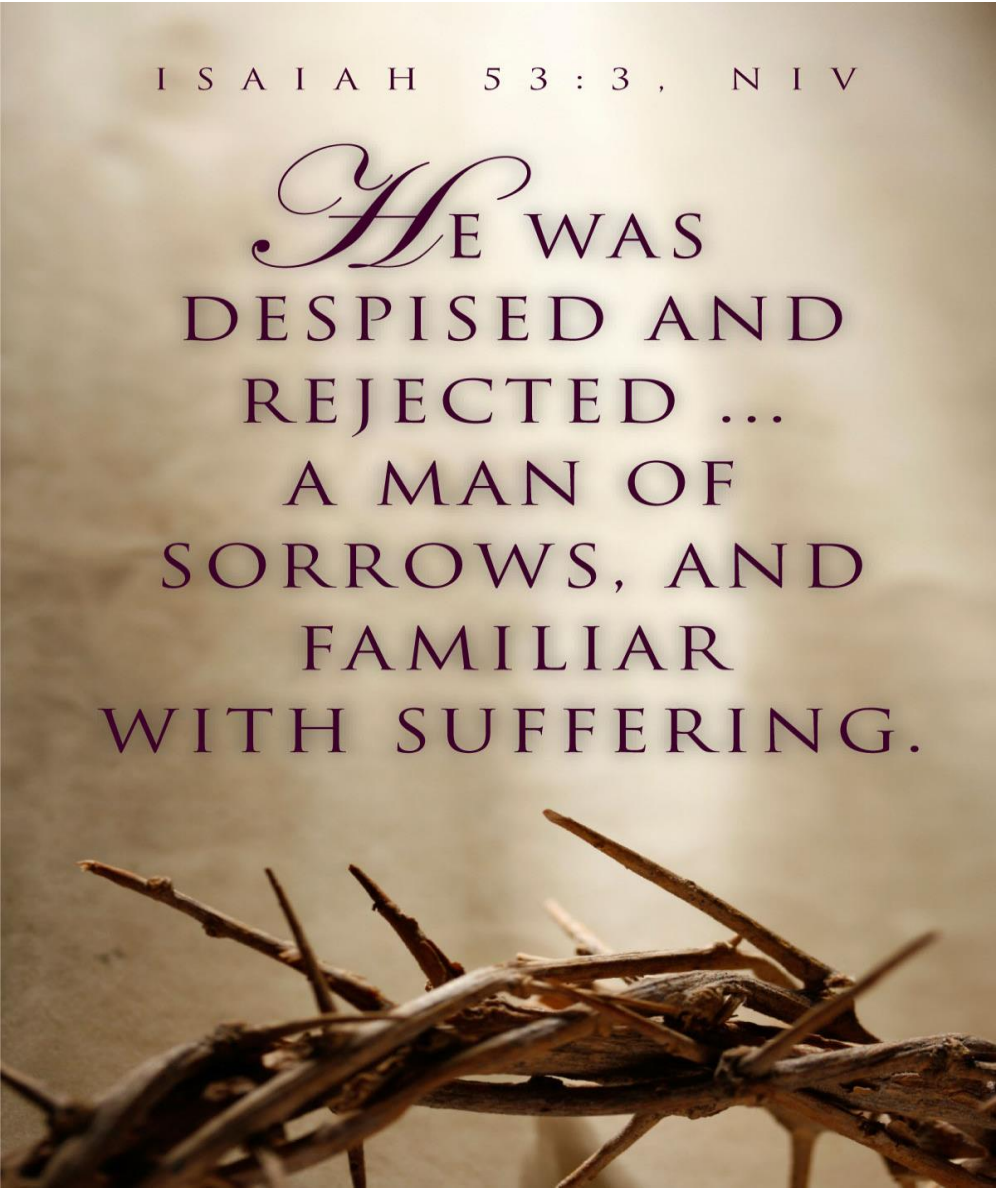
Greeter: Barb Andrews

Usher: Sarah Jackson

Audio Video Elements: John and Michelle Wolter, Phil Wolter

Our worship continues on Easter Sunday, April 20.

*Join us in person or online at 10:30 am
as we proclaim, “Christ is risen! He is risen, indeed!”*



A Service of Tenebrae
April 18, 2025 7:00pm
North Olmsted United Methodist Church
4600 Dover Center Road, North Olmsted, Ohio 44070 440-779-6634

A Service of Tenebrae, or "Shadows," is based on a twelfth-century late night/early morning service and is an extended meditation on the passion of Christ. The following readings are by James H. Charlesworth. He accurately translates John 18:1 –19:42, with special sensitivity to Jews, Judaism, Jesus' Jewishness, and the Jewish origins of Christianity.

WELCOME

PRELUDE

Good-Friday Spell

Patrik Vretblad

GREETING

God is light, in whom there is no darkness at all. Jesus Christ is the light of the world. And this is the judgment, that the light has come into the world, and we loved darkness rather than light.

PRAYER

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. Grant that we, who glory in this death for our salvation, may also glory in his call to take up our cross and follow him; through Jesus Christ our Lord. Amen.

OLD TESTAMENT READING

Isaiah 52:13-53:12

HYMN

When I Survey the Wondrous Cross

UMH 298

NEW TESTAMENT READING

Hebrews 10:16-25

ANTHEM

A Shadow Fell on Sharon’s Rose

Joseph M. Martin

THANKFULNESS FOR THE OFFERING

*DOXOLOGY

UMH 95

*PRAYER FOR THE OFFERING

THE PASSION OF JESUS CHRIST

1

Jesus...went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he; so, if you seek me, let these men go." This was to fulfill the word which he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

HYMN

Beneath the Cross of Jesus (vv.1,2)

UMH 297

11

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Gol' ·go·tha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The Jewish chief priests then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

HYMN

Alas! and Did My Savior Bleed (vv. 1, 2)

UMH 294

12

When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the scripture, "They parted my garments among them, and for my clothing they cast lots."

13

So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

HYMN

What Wondrous Love Is This (vv. 1, 2)

UMH 292

14

After this Jesus, knowing that all was now finished, said (to fulfill the scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

HYMN

O Sacred Head, Now Wounded (vv. 1, 2)

UMH 286

15

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the religious authorities asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe.